

KENTUCKY'S ENVIRONMENT

The Newsletter of the Environmental Quality Commission

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EQC

is a seven-member citizen board that advises officials on environmental matters, provides a public forum for the discussion of issues, and monitors environmental conditions. To receive the free EQC newsletter call 502-564-2150 ext. 160, e-mail EQC@mail.nr.state.ky.us, or write to EQC at 14 Reilly Rd., Frankfort, KY 40601. EQC Internet Web page <http://www.state.ky.us/agencies/eqc/eqc.html>. Printed bimonthly with state funds.

Governor's Conference on the Environment will Focus on Confined Animal Feedlot Operations

The 23rd annual Governor's Conference on the Environment is scheduled for October 27 and 28, and will be held at the University Plaza Hotel and Convention Center in Bowling Green. This year's conference will focus on water supply planning and protection with special emphasis on Confined Animal Feeding Operations (CAFOs).

This year's invited keynote speaker is Charles Fox, Assistant Administrator of the U S EPA's Office of Water.

Concurrent sessions on CAFOs will discuss whether national animal waste management standards are needed, what other states are doing to control animal waste pollution, and odor control issues and research. Other sessions will deal with national and state level water protection activities; successful implementation of watershed protection programs; conservation and forestry Best Management Practices (BMPs) that protect water resources; and the impact of Abandoned Mine Lands (AMLs) on surface and ground water resources.

National representatives from US EPA, the Natural Resources Conservation Service, National Rural Water Association, US Department of Agriculture, the National Pork Producers Council, the National Poultry Dialogue, and National Soil and Water Conservation will be some of the panelist in the concurrent sessions.

Registration for the conference is \$25 until October 13. After that date, registration will \$40. For additional conference information and registration forms call 502-564-7320.

Continued back page - Governor's Conference

NREPC Issues Proposed Permanent Swine Regulations and Invites Public Comment

On August 7, 1998 the Natural Resources and Environmental Protection Cabinet (NREPC) filed with the Legislative Research Commission two proposed regulations to address the permitting of swine feeding operations in Kentucky (401 KAR 5:002 and 5:009). These proposed administrative regulations will replace the emergency regulations signed by Governor Patton E. Patton on April 17, 1998.

On Monday, September 21, 1998, the Cabinet will conduct a public hearing to obtain comments on the proposed regulations. The meeting is scheduled for 6:30 p.m. (Central time) in the Edward T. Breathitt Convention Center at Lake Barkley State Resort Park in Cadiz. The hearing is open to the public, however, individuals who wish to be heard at the meeting must notify Jack A. Wilson in writing by September 14 at the following address: Division of Water, 14 Reilly Road, Frankfort, KY 40601. Written comments may be submitted at the public hearing or may be sent to Jack A. Wilson at the address listed above. All comments are due by 4:30 p.m. (Eastern time) on September 21, or by the close of the public hearing. For more information contact Jack A. Wilson at 502-564-3410.

After the public comments have been received, the Division of Water will review the proposed permanent regulations and determine if they should be amended. Following this process the regulations will be submitted to the appropriate legislative committees for review in November or December.

The Environmental Quality Commission will review the proposed regulations on September 15 in Frankfort. See backpage of newsletter for more information.

MEETINGS/CONFERENCES

Sept. 6 & 13 – Central KY (Lex.) & Ohio Valley Harvest Festivals (Louisville) - Local chefs prepare locally grown food for sampling. Contact: Gail Bennett, Central KY Festival, 606-257-7049 & Sue Weant, Ohio Valley Festival, 606-233-3056.

Sept. 10 – West County Task Force - Meeting to obtain public input from West Louisville residents on their chief environmental concerns. CaneRunElementarySchool, Louisville. Contact: Armita Gadson, 502-852-4609.

Sept. 14-18 – Working at a Watershed Level: A Training Course - Sessions will be held at UK, The Council of State Governments and Radisson Hotel, Lexington. Contact: Marcia Hensley, CSG, 606-244-8162.

Sept. 18-19 – Every Drop Counts Workshop: a Soil & Water Education Workshop for Youth Educators - Evansville, IN. Contact: Jennifer Cocanougher, UK, 606-257-6094.

Sept. 18-19 – Aldo Leopold Education Project Facilitator Training - Salato Wildlife Education Ctr., Frankfort. Contact: Laura Lang, KY Dept for Fish and Wildlife, 800-858-1549.

Sept. 19 – KY Conservation Committee 1998 Annual Meeting - Shaker Village, Pleasant Hill. Contact: Wade Helm, Pres., KCC, 502-568-1541.

Sept. 29-Oct. 1 – 1998 KY Nonpoint Source Conference - Ctr. for Rural Development, Somerset. Contact: Geaunita Caylor, Ky Water Resources Inst., 606-257-2820.

Sept. 30 – 1998 Title V Air Quality Permit Update Seminar - Holiday Inn South, Louisville. Contact: Phyllis Wells, KY Chamber of Commerce, 502-695-4700.

October – National Indoor Air Quality Action Month - Oct. 4-10 - Secondhand Smoke Action Week; **Oct. 11-17** - Bugs Mold and Rots; **Oct. 18-24** - Radon Gas; **Oct. 25-31** - Carbon Monoxide/Combustion Gases. Contact: Linda Reece Adler, UK, 606-257-7775.

Oct. 9 – 1998 Title V Air Quality Permit Update Seminar - Wyndam Garden Hotel, Lexington. Contact: Phyllis Wells, KY Chamber of Commerce, 502-695-4700.

Oct. 9 & 10 – Ky Assoc. for Environmental Education Conference - Murray State University. Registration fee is \$75. Contact: Karen Reagor, 606-578-0312.

Oct. 10 – Timber & Water Training Workshop for Forest Landowners - Robinson Forest. Registration deadline is Sept. 24. Contact: Jeff Stringer, UK Dept. of Forestry, 606-257-5994.

Oct. 15-17 – Inner City Revitalization Conference - Subjects include environmental justice, micro-enterprise development, downtown design. Galt House, Louisville. Contact: Jennifer Fowler, Ctr. for Sustainable Development, 502-852-8856.

Oct. 22-24 – Nat'l Onsite Wastewater Recycling Assoc. Conference & Trade Show - Drawbridge Inn, Northern KY. Contact: 800-966-2942.

Nov. 15 – 2nd Annual America Recycles Day - see web page (<http://www.americarecyclesday.org>) for more information or call Ann Brandt, DWM, at 502-564-6716.

PUBLIC NOTICES/HEARINGS

KY Division of Waste Management - Hazardous Waste Notices

* **LWD, Inc. (Marshall Co.)** - KY NREPC & US EPA have tentatively approved a Trail Burn Plan for 3 hazardous waste incinerators at LWD in Calvert City. Emission data from the trail burn along with emissions data from previous trail burns will be used to complete a site-specific risk assessment. A **Public Hearing** is scheduled for 7 p.m. Sept. 24 at Calvert City Civic Center for anyone wishing to comment on the plan. **Public comment** is due by the same date. Contact: Michael V. Welsh, 502-564-6716.

* **The Ensign-Bickford Co. (Muhlenburg Co.)** - Submitted a permit application for a hazardous waste treatment unit for an open burn area. Contact: Michael Welch, DWM, 502-564-6716.

KY Division of Waste Management- Solid Waste Notices

* **Calgon Carbon Corporation (Boyd Co.)** - renewal of solid waste landfill permit to October 26, 2002. (010-00010 LE1PR2 & LE1PR3). Contact: Carol Sole, DWM, 502-564-6716.

* **Outer Loop Recycling and Disposal Facility (Jefferson Co.)** - NREPC approval of a report that demonstrates landfill gas migration is the source of vinyl chloride detected in groundwater monitoring wells. **Public comment** on the report is due by Sept. 14. Contact: Robert Daniell, Director, DWM, 502-564-6716.

KY Division of Waste Management - UST Notices

* **Rocket Oil Co.**, 738 Princetown Rd., Madisonville (0218-054). The above notice involves corrective action plans to remediate groundwater or soil contamination from an underground storage tank. Contact: Roy Johnson, 502-564-6716, ext. 223.

continued back page - see Public Notices



Environmental Quality Commission
Meeting Announcement
EQC Business Meeting



**Review of Proposed Permanant Swine
Regulations and Air Quality Regulations**
September 15, 1998

2:00pm, Room 113, Capitol Annex, Frankfort.

AGENDA

- 2:00 p.m. Open Meeting, Approve Minutes**
- 2:15 p.m. Review Proposed Swine Regulations**
- 2:45 p.m. Review Proposed Air Quality Regulations**
- 3:15 p.m. Other Business**
- 3:30 p.m. Adjourn**

All EQC meetings are free and open to the public. Meeting facilities are accessible to people with disabilities. Auxiliary aids, interpreters, and other services will be provided upon request by contacting EQC.

Public Notices Continued - from page 1

KY Division of Water - KPDES Water Permit Notices

***City of Shelbyville (Shelby Co.)** - The permit action involves a modification of discharge limitations for a POTW pretreatment program. All **Public Comment** is due no later than Sept. 7. (PT 98-006). Contact: Judy Zeigler, DOW, 502-564-3410.

* **Yuasa-Exide, Inc. (Madison Co.)** - Permit is being re-public noticed in order to reflect total recoverable lead limitation based on a modified alternative metal limit translator. (KPDES# KY0097381). Contact: Courtney Sietz, DOW, 502-564-3410.

***28 Water Discharge Permit Issuances/Reissuances** - (Public Notices 1998 25-29). Contact: Judy Ziegler, 502-564-3410, ext. 465.

KY Division for Air Quality - Notices

* **3M Tape MFG Div., Cynthiana (Harrison Co.)** - PSD construction/operating permit for 5R Coater. (log# F726)

* **Alcan Rolled Aluminum, Berea (Madison Co.)** - PSD construction/operation permit for modifications (log#F343) and Title V operating permit for secondary aluminum recycling (log#E985).

* **Southwire Co., Hawesville (Hancock Co.)** - Title V operating permit for secondary aluminum process. (log#F064)

* **Sun Mfg., Williamsburg (Grant Co.)** - Title V operating permit for misc. metal parts process. (log#F442)

* **Alcatel Cable, La Grange (Oldham Co.)** - Title V operating permit for magnet wire manufacturer. (log#E803)

* **CPS Corp., Henderson (Henderson Co.)** - Title V operating permit for printing process. (log#F480)

* **Summit Polymers, Mt. Sterling (Montgomery Co.)** - conditional major source operating permit for plastic autopart manufacturer. (log#F607)

* **Monessen Health Systems, Paris (Bourbon Co.)** - conditional major source operating permit for fire box manufacturer. (log#F738)

* **World Source Coil Coating, Hawesville (Hancock Co.)** - cond'l major source operating permit for coil coating manufacturer. (log#F447)

* **Elf Atochem, Calvert City (Marshall Co.)** - Synthetic minor construction permit for monomer & polymer process. (log#F178)

* **Stupp Brothers Bridge, Bowling Green (Warren Co.)** - conditional major source construction/operation permit for steel manufacturer. (log#F747)

U.S. EPA Underground Injection Wells - Notices

* **KY Eagle Energy Co., Adair Co. (KY98UIC020)** - permit for injection of brine from oil and gas production. Contact: William Mann, 404-562-9424, ext. 29452.

Agenda

Tuesday, October 27

- 1:00pm Registration and exhibit setup begins
- 6:00-9:00pm Secretary's Reception (presentation of Environmental Excellence Awards)

Wednesday, October 28

- 8-8:45am Opening remarks by Sec. James Bickford & Gov. Paul Patton (invited)
- 8:45-9:30am Keynote Speaker: J. Charles Fox, Ass't. Administrator for Water, US EPA
- 9:30-9:45am Break
- 9:45-11:30am Panel: National Prespectives on Confined Animal Feeding Operations (CAFOs)
- 11:30-1:30pm Lunch (on your own) & Exhibit Hall Open Concurrent Sessions
 - Perspectives from other states on CAFOs.
 - KY Dept. for Surface Mining Water Resource Efforts
 - Water Supply Planning and Protection
- 3:00-3:15pm Break
- 3:15-4:45pm Concurrent Sessions
 - Odor Control and Research
 - Local Examples of Source Water Protection
 - Conservation/Silvacultural BMPs for Water Resource Protection

Nominations are being sought for the Governor's Environmental Excellence Awards. Individuals, businesses and organizations may nominate themselves or others for projects that have been undertaken in Kentucky. The 10 award catagories are Forestry, Mining Reclamation (Eastern & Western), Leadership in Pollution Prevention, Environmental Education, Energy Conservation, Soil Conservation, Community Environmental Leadership, Industrial Environmental Leadership, and Heritage Land Conservation. The Awards will be given Oct. 27 at the Secretary's Reception. For more information contact Veda Aldridge at 502-564-7320.

PROPOSED STATE REGULATIONS

* **Division for Air Quality (DAQ) - Regulations to Amend KY's Air Toxic Program & Implement Municipal Solid Waste Landfill Plan** - DAQ will receive oral & written public comment on proposed administrative regulations that relate to existing sources emitting toxic air pollutants (401 KAR 63:021) & repeals the requirements for new sources of toxic air pollutants (401 KAR 63:024). **Public comment** is also requested for the implementation of Section 111(d) of the Clean Air Act that relates to municipal solid waste landfills. A **Public Hearing** is scheduled for **Sept. 29**, at 10:00 a.m., 803 Schenkel Lane, Frankfort. Contact: Carl Millanti, DAQ, 502-573-3382.

PUBLICATIONS

* **Draft Clean Water Action Plan: Unified Watershed Assessment and Restoration Priorities for Kentucky** - This report has been prepared as part of the President's Clean Water Action Plan. The Plan directs states to identify watersheds with the most critical water quality problems and to work together to focus resources and implement effective strategies to solve these problems. **Public comment** on the draft report is due by **September 11**. **The final plan will be submitted on October 1, 1998**. The report can be viewed on the KY DOW's web page (<http://water.nr.state.ky.us/dow/cwap.htm>) or obtained by contacting the KY Division of Water at 502-564-3410.

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